

**SUB-COMMITTEE**  
**FINCHLEY & GOLDERS GREEN AREA ENVIRONMENT**

**DATE AND TIME**  
**MONDAY, 30 NOVEMBER 2009 AT 7.00 PM**

**VENUE**  
**HENDON TOWN HALL, THE BURROUGHS, HENDON ,NW4 4BG**

**TO: MEMBERS OF THE SUB-COMMITTEE (Quorum 3)**

Chairman: Councillor Dean Cohen (Cllr Melvin Cohen)  
Vice-Chairman: Councillor Jazmin Naghar (Cllr John Marshall)

**Councillors:** (Substitutes)

Geof Cooke (Anne Hutton)      Andrew McNeil (Colin Rogers)      Daniel Thomas (Mike Freer)  
Ross Houston (Jim Tierney)      Monroe Palmer (Jack Cohen)

Aysen Giritli, Acting Democratic Services Manager

Democratic Services contact: Nick Musgrove, tel. 020 8359 2024

CORPORATE GOVERNANCE DIRECTORATE

To view Agenda papers on the website:

<http://committeepapers.barnet.gov.uk/democracy>

**FACILITIES FOR PEOPLE WITH DISABILITIES**

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Nick Musgrove 020 8359 2024. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942.

## ORDER OF BUSINESS

Item No.	Title of Report	Contributors	Page Nos.
1.	MINUTES	-	-
2.	ABSENCE OF MEMBERS	-	-
3.	PUBLIC SPEAKING ARRANGEMENTS	-	-
4.	PUBLIC QUESTION TIME	-	-
5.	DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS	-	-
6.	MEMBERS' ITEMS	ADSM	-
6.1	Bus Stop in Summers Lane, N12 near Sunny Way		1 – 3
6.2	Bus Stops in Long Lane Area, particularly the stop outside 112/120 Long Lane		4 – 6
7.	ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT		

### Fire / Emergency Evacuation Procedure

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You should proceed calmly; do not run and do not use the lifts.

Do not stop to collect personal belongings.

Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.

Do not re-enter the building until told to do so.